



SAWT AL-HIND

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VICTORY OR DEFEAT

War in Afghanistan

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And You Will be Superior if You are Believers

O soldiers of the Khilafah everywhere! Do not feel down or be saddened by the alliance of kufr against you, as you are the superiors, and superiority was never attached to enablement. Allah ﷻ says: **“And do not waver, nor feel remorse. You are the superior ones, if you are believers” (Aal-i-Imran: 139).** superior with our faith, and we are superior by following the orders of our Lord and the guidance of our Prophet ﷺ. **So congratulations, O strangers!** if you held on to your faith, and made efforts to enable your the Shari’ah of your Lord.

Shaykh Amirul-Muminin (HA) has invited you to do everything you can to break down the walls of the prisons, and to free the Muslim prisoners from the murtadd and atheist jailers. Do not spare any effort in doing so. Use secrecy and silence to do your work, and do not let anyone know about your plans unless necessary, to execute at the zero hour. **We also invite you, O soldiers of the Khilafah!** to tighten your grip on the taghut judges and investigators, to avenge our prisoners. We want you to know that **Shaykh Amirul-Muminin (HA)** has ordered monetary rewards for everyone.

As for our message to the scum, Is it not time for you to wake up from your nap and drunkenness? Is it not time for you to realize the truth of what is happening around you? Is it not clear that the nations are collaborating against you? Do you not witness with your own eyes they race to eat and take advantage of you? When they saw silence of the graves from you, they dared more and stopped fearing you, until they led you into loss and misguidance.

Here we speak to whoever still has some sense left, or is listening and is a witness - We say to them: **O people of Palestine!** know that rights are not claimed with peace and bowing down, but with jihad and spilling blood. So wake up, and be alert, and realize your situation. Return to your senses. Know that you, **O people of Palenstine and all of Sham!** know that you must curse the Sahwat of shame as long as you remain and your eyes witness destruction.

O poor ones! before the Day of Judgment. Stop your evil from the jihad of the muwahhidin. Know your position, for there is great difference between the men of the State who carry the burden of the Ummah, and the males who the Ummah carry their own burden. The barks and deeds of dogs do no’ hurt us, as lions only fear the Most Merciful.



Available in these languages.

Their **HARM** and **Persecution** IS A STEP towards

OUR



VICTORY

The Murtaddīn have not yet again failed to heighten their efforts in every area to wage war on Islam and its followers. Their past attempts to eradicate what they fear has been lost in vain multiple times. Then again, they would not learn their lesson. Their plans and commitments are not something new. Rather much greater powers from the east and west have tried and experimented with similar plans across the era and faced horrible consequences. Their exertion brought them nothing but annoyance and apprehension.

How much money will they exhaust before they realize that those slaves whom Ar-Rahmān has chosen as His aiders will remain and expand? Rather Shaitān has deluded them to keep on going with their ways until each of them secures

his position in Hell. Meanwhile, the slaves of Ar-Rahmān are safe from their heinous plans, steady in their creed and standing firm in the face of desperate attempts by their enemies.

The secular factions in the Maldives have seemingly joined their hands once again. They are deluded and fantasize about a country in which an obedient slave of Allah does not exist. This is what they hope and work for.

The past few weeks have been extremely exhausting for the factions of Kufr as they geared up their relentless attempts to persecute the believers. The terrorism they wish to wipe out is only fueled by their spread of mischief and Kufr on land. Their persecutions uplift the certainty which the oppressed have upon Allah. And their gatherings of factions nourish the thirsty throats

of Muwahhidīn as it had during the Day of Uhud.

Allah, the Mighty said; **“Those (i.e., believers) unto whom the people (hypocrites) said, “Verily, the people (pagans) have gathered against you (a great army), therefore, fear them.” But it (only) increased them in Faith, and they said: “Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us).” (Āl-Imrān:173)**

Rather, the lands where the spread of Kufr and hostility towards the believers have become manifest eventually become the perfect ground for Tawhīd and Jihād. The more the Kuffār fight back, the more they are swept into the pit of war. In the end, they will be drowning so deep that they will not be able to escape it even if they wanted to.

The war has barely begun, yet you find those among the disbelieving factions disagreeing among themselves and splitting up. Where will we find them once the dust of war has eventually risen?

O Muwahhidīn of Maldives and elsewhere. This is a call from your brothers near and far. Do not fear the threats and plans of your enemies. Do not be saddened by their persecutions. And do not be caught by surprise even if you are pursued or apprehended without warning. Did you not attribute yourself to the manhaj of the Mujahidīn while being aware of the consequences and

trials? So, bear for a while and be patient. Do not lose hope if they harm you for your religion. The price of Jihād is heavy, as is its reward. The trials are to be expected and embraced just as how the righteous predecessors have done it. Rejoice and triumph over what your brothers achieve in harming and angering the heads of Kufr.

O brothers in Islam! O those who are being harmed and incarcerated for their religion of pureness! Unite and stand firm as a solid mountain, unlike the factions of Kufr who scatter like cockroaches with every breeze. Know that the darkness of night has increased, and will continue to increase as midnight falls. And know that the darker it gets, the dawn is nearing. The sun will eventually rise – by the permission of Allah – to a day that the Muwahhidīn can once again walk with their heads held high. On that day the Muslims will live with honor and dignity. But it can only be achieved by your blood, efforts, sacrifices, and patience. Therefore, increase in resilience and adapt your strategies as needed, being vigilant to remain unaltered upon the blessed methodology of Prophet Muhammad (PBUH) and his beloved companions (RadiAllāhu ‘Anhum).



**We have
SACRIFICED
our PRESENT for
the FUTURE of this
UMMAH!**



There is a Good Example for you in **Ibrahim** and his companions

إبراهيم

Islam has a deep connection with the religion of Ibrahim (A.S), but the truth is that Islam is actually a renewal of the religion of Ibrahim, as the Almighty has said: **[It is] the religion of your father, Ibrahim. (Al-Hajj: 78)**

So Many deeds in Islam are manifestations of the religion of Ibrahim (A.S), and are the standard of goodness for Muslims, such as Hajj, and Sacrifice, etc., and millions of Muslims perform them every year with enthusiasm.

But we see that most people think that following only a few religious rites, is enough for them to be in the nation of Ibrahim, the, Allah almighty says: **Surely there is a good example for you in Ibrahim and his companions. (Al-Mumtahinah: 5).**

So, let's see what is the example for us in the great Sunnah of Ibrahim as well as in the life of the Prophet (A.S).

For us, we have example in the initial preaching of Ibrahim (A.S), when he repeatedly said to his father, out of sympathy: **when he said to his father, O my father, why do you worship that which does not hear and does not see and will not benefit you at all? (Mariam: 41)**

Then we have an example in Da'wah of Ibrahim A.S, when he fulfilled his Da'wah by saying directly: **And when Ibrahim said to his father Azar, do you take idols as deities? Indeed, I see you and your people to be in manifest error. (Al-An'am: 74)**

So today we see that in the name of da'wah, people have abandoned pure monotheism and adopted arbitrary da'wah, and in the name of humanity, they have befriended polytheists, and have adopted fabricated methods in the name of management. So, we should call for pure monotheism in the same way as Ibrahim (A.S) did.

We have example of Ibrahim (A.S) breaking the idols, that when his people did not respond to his call, he swore to destroy their idols and said: **by Allah, I will surely plan against your idols after you have turned and gone away. So, he made them into fragments, except a large one among them, that they might return to it. (Al-Anbiya: 58)**

So, O monotheists! by following the Sunnah of your father Ibrahim (PBUH), shatter the tawagheet of the world with your jihad until there is no more fitnah left and the whole religion belongs to Allah.

In the same way, there is a good example in the upright-

ness and steadfastness of Ibrahim (A.S), that when his people intended to burn him in fire, he remained firm on Tawheed and hoped for the help of his Lord until Allah almighty made fire harmless for him: **we said, O fire, be coolness and safety upon Ibrahim. (Al-Anbiya: 69)**

O people of Islam! It is necessary to face difficulties in order to establish Tawheed, so look how your father Ibrahim remained steadfast Infront of the mountain of fire until Allah's help reached him.

So, are you afraid of the wrath of the disbelievers and the apostates? Aren't the examples of Mosul, Raqqa, Baghuz and Khurasan enough for you? That how they showed steadfastness on the religion of Allah till they became disabled Infront of Allah? So, follow their footsteps, Allah is about to stifle the war of the disbelievers.

And there is also an example for us in Ibrahim's journey of Hijrah, how he traveled from the land of Iraq to Syria and then from Syria to Egypt and then from Egypt to Syria and then from Syria to Hijaz, where He had to leave his newborn and his wife in barren lands to obey the order of his Lord: **he said, Indeed, I will emigrate to my Lord. Indeed, He is the Exalted in Might, the Wise. (Al-Ankabut: 26)**

So, how fortunate are the people, who left their homes and families, and are standing on the farthest places of Shari'a and on the fronts of jihad and fighting in obedience to their Lord, so how best are the obedient and how best is the obedience.

In the same way, the sacrifice of Ibrahim (peace be upon him) for us is also a good example when he, obeyed the command of his Lord, and laid his beloved son Ismail (A.S) on the forehead to slaughter him. And then Allah granted him an animal and said: **Peace be upon Ibrahim. Indeed, we thus reward the doers of good. (As-Saffaat: 109-110)**

So, when we sacrifice animals on 10th Dhul-hijjah, we also have to be ready for sacrificing our lives and our generations, all the time.

Indeed, O soul! There's no denying to death, there is no escape from the grave, and there is no trust in time, so walk towards your Lord, risking your life, for the glory of His word, walk towards your Lord, be pleased and happy. So, enter his gardens and be among his chosen servants.

VICTORY OR DEFEAT

W a r i n A f g h a n i s t a n

Every nation and every region now have a decision to make, either you are with us or you are with the terrorists said George Bush from the damaged Pentagon after being hit hard by the Lion of Allah Sheikh Osama bin Laden(RA) on the blessed day of September 11.

Since al Qaeda had established itself in the Taliban ruled Afghanistan after the defeat of Soviet. In an address to the Congress, George Bush made the following demands to the Taliban; he said, **“and tonight the United States of America makes the following demands on the Taliban:**

- Deliver to the United States of America all the leaders of al Qaeda who hide in your land.**

- Release all foreign nationals including American citizens**

- Protect the so-called foreign journalists, aid workers and diplomats.**

- Close immediately and permanently every training camp in Afghanistan and handover every terrorist and every person in their support structures to appropriate authorities.”**

Characterized by his piety, courage and dignity the then leader of Taliban, Mullah Omar (RA) outrightly rejected the demands of the United states. It was against the local tradition first and foremost to hand over your guest to the enemies and more importantly it was against the religion of Islam. Prophet Muhammad (PBUH) in a Hadith said, **“Do not hand your Muslim brother to the enemies of Allah.”** We will sacrifice our selves and our emirate but shall not hand our brothers and guests to the enemies of Allah said Mullah Omar (RH).

Al Qaeda on the other hand had been trying to lure America into the direct confrontation with the Mujahideen for years. The bombings of US embassies in Kenya and Tanzania by the Mujahideen paved the way for it and the blessed operation of 9/11 surely hooked the fish. One may argue why was it necessary in the first place. The answer lies in the speeches of Sheikh Osama bin Laden (RA) where he explains how US had become the ring leader in the evil, oppression, and transgression, how she was supporting the Jews against the Muslims in Palestine and how it was waging war against the truthful Muslims, behind the walls off course until then.

United States against the Islam. George Bush while declaring war on Islam (which they call war on terror) said, **“this crusade, this war on terror is going to take a while.”** The then leadership of Al Qaeda already anticipating it began the preparations for it, moved to Tora Bora mountains. This scenario is perfectly summed by Michael Scheuer in his Book OBL as:

With smoke still rising from lower Manhattan, the Pentagon, and a Pennsylvania pasture, bin Laden had little time for celebration. He had sought to lure the United States into invading Afghanistan since at least 1997 and was pretty sure the 9/11 attacks would do the trick. Still, he took no chances. On September 19, 2001, bin Laden announced that while cowardice and fear might yet prevail, if it did launch an invasion **“the United States would face a crushing defeat.”** While continuing to goad Washington, bin Laden acted as if sure the fish was hooked. He later said he’d had six days’ notice of the attacks—learning of the actual date on September 5—but had of course known for far longer that they were coming. He and his lieutenants probably began moving archives, ordinance, communications gear, and fighters into Afghanistan’s mountains or into Pakistan much earlier. Indeed, Ahmad Zaydan has written, based on observations when interviewing bin Laden before 9/11, that **“Usama and al-Qaeda in general were prepared for the worst Western and U.S.**

strike on Afghanistan”; such readiness helped them avoid getting killed or arrested after the fall of the Taliban. Washington, moreover, gave al-Qaeda twenty-six more days to disperse its resources by not attacking until October; the delay was due to the Pentagon’s lack of planning for Afghanistan

and the Bush administration’s fear of casualties or captured servicemen—especially pilots—before enough search-and-rescue units could be deployed to the war zone. Given the quantity of al-Qaeda documents found by journalists and by U.S. and UK militaries, it is clear that evacuation was not completed by October. Nonetheless, the operation had been given priority, and was well planned and executed: nothing that could fatally compromise al-Qaeda, pinpoint its leaders, sketch its worldwide network, detail or locate its financial assets and transfer mechanisms, or outline its intentions, targets, or timetables was left behind.

The U.S. government and military, for example, simply shrugged their collective shoulders at bin Laden’s escape, believing that the capture of major Afghan cities meant

the war had been won and al-Qaeda and the Taliban broken forever. While United States and NATO indulged in premature self-congratulation, bin Laden and al-Qaeda began regrouping, refitting, and planning for war. End quote

Unscathed from what the so-called world’s best army could throw at him physically in terms of bombings, airstrikes etc, psychologically in terms of propaganda and fake news, Sheikh Osama bin Laden said, **“Our silence is our real propaganda. Rejections, explanations, or corrigendum only waste your time, and through them, the enemy wants you to engage in things which are not of use to you. These things are pulling you away from your cause. The Western media is unleashing such baseless propaganda, which makes us surprise[d], but it reflects on what is in their hearts and gradually they themselves will be captive of this propaganda. They become afraid of it and begin to cause harm to themselves. Terror is the most dreaded weapon in the modern age and the Western media is mercilessly using it against their own people. You can understand what the performance in war [will be] of the nation which suffers from fear and helplessness.”**



Even though the Taliban governed Emirate fell weeks after the invasion of Afghanistan in 2001, most of the al-Qaeda leadership and its fighter had tactically retreated to the mountains of the Tora Bora and from there to the safe havens. The US along

with all of the Western media prematurely and evasively declared victory against the Mujahideen because the US forces and the NATO had captured the territory from the Taliban and killed some of its fighters. Such was the impact of the media propaganda for it, most of the Muslims also fell for it and accepted that the Taliban and the al-Qaeda had been defeated and the US had won.

However, in the Islamic perspective the result of the battle was the vice versa of what was portrayed in the media. Because the victory and defeat in Islam is not measured by the criteria used by the disbelievers. The criteria for the victory and defeat are different than that of the Disbelievers. Victory in Islam is proportional to how much a person or any group is adhering and steadfast upon the basic fundamentals of Islam and how much patience is shown while having faced the trials and tribulations in the path of Allah.

Likewise, defeat is when Muslims individually and collectively turn away from the straight path of Allah and seek means which are not approved in Quran and Sunnah even though some of the timely benefits are

achieved. Furthermore, winning and losing a battle is a part and parcel of this war between the good and evil and the end result belongs to the believers as has been promised by Allah almighty. During the battle of Uhud, when the Muslims suffered casualties at the hands of the kuffar, following verses were revealed by Allah:

If a wound and killing has touched you, be sure a similar wound and killing has touched the others. And so are the days (good and not so good), We give to men by turns, that Allah may test those who believe, and that He may take martyrs from among you. And Allah likes not the polytheists and wrong-doers. And that Allah may purify the believers [through trials] and destroy the disbelievers. (Surah Aal-E-Imran, Ayah 140-141)

Imam ibn kathir while explaining this ayah said, **Therefore, the Ayah says, if you suffered injuries and some of you were killed, then your enemies also suffered injuries and fatalities. And so are the days, that We give to men by turns, and at times out of wisdom -- We allow the enemy to overcome you, although the final good end will be yours. and that Allah may know test those who believe, meaning, "So that We find out who would be patient while fighting the enemies," according to Ibn `Abbas. And that He may take martyrs from among you, those who would be killed in Allah's cause and gladly offer their lives seeking His pleasure. And Allah likes not the wrongdoers. And that Allah may test those who believe, by forgiving them their sins if they have any. Otherwise, Allah will raise their grades according to the losses they suffered. Allah's statement, and destroy the disbelievers, for it is their conduct that if they gain the upper hand, they transgress and commit aggression. However, this conduct only leads to ultimate destruction, extermination, perishing and dying out. End quote.**

Therefore, it is always a win situation for the believers for if they are given a victory in a battle, they thank Allah and return to their families rejoicing while having annihilated the disbelievers. And if they suffer a defeat then it is also a blessing for them because of the following reasons:

- Allah makes known who is a true believer and who is a hypocrite.
- Allah forgives the sins of the believers according to what they have suffered
- Allah destroys the disbelievers for their transgression and oppression

Nonetheless, even if we apply the criteria followed by

the disbelievers for the results of the invasion of Afghanistan by the United States and its allies, the Mujahideen were victorious and the US and its allies were losers due to following reasons:

1. With the help of Allah, Mujahideen proved to the Muslims all over the world that its America that is the head of the snake, responsible for the transgression and oppression against the Muslims and more important the greatest friend of the unjust regime of Israel.

2. The hypocrite rulers of the Muslim world were exposed to the Muslims as they openly chose the side of the Crusaders and found themselves in the same trench against the Muslims. Thus, their apostasy became open and apparent for everyone to see.

3. The evil scholars or more precisely the scholars of the apostate rulers were also exposed as they also issued Fatawa in favour of the apostate rulers and criticized and criminalized the truthful Muslims.

4. As had been planned, the Jihad for the sake of Allah was exported and spread all over the Muslim world. Muslims began to realize the necessity for the Jihad for the sake of Allah to defend Islam and its people and their lives and properties.

Things were going according to the plans for all of the Arab Mujahideen and Al Qaeda as they avoided the infiltrations in the ranks and maintained a distance from the security agencies in order to not to harm the methodology adopted. However, the afghans were vulnerable



from the earliest as they were not as strong in Aqeeda and Manhaj as compared to their Arab counterparts. Inter service agency (ISI) as cunning as it is, always wanted to get something out of the situation first in Soviet Afghan war and then in US-Afghan war. With calculated moves and for the sake of long-term investments ISI always played the safe game. Even though the former leadership of Taliban did not give in to the tricks but unfortunately the later generations did play into the hands of Pakistani agency ISI.

With first generation of leadership gone, the former one strengthened its ties with the apostate ISI so much so that most of the important decisions were taken with the mutual consent of the Taliban and ISI. This led to the deviation of the Taliban slightly in the initial stages and humongous in the years that followed. The tone in the ambiguous yearly Eid Messages of the Mujahid Mullah Umar began to change. Words in those attributed letters were chosen cleverly that included nationalistic tone and inclusivity. Taliban was no more the guardians and lead-

ers of Jihad for all the Muslims all over the world rather it concentrated on the local tribes and sects present in the Afghanistan. The apostate Shia which had been attacked in the earliest days of the Taliban movement were seen no more heretics and thus them being offended was avoided.

Surprisingly, it was later revealed that the Mullah Omar had long ago died but the news of his death was covered up and the letters released in his name were unjustly and falsely attributed to him. The real hypocrisy showed up when the Islamic State announced Khilafah upon the Prophetic Methodology and urged all the Muslims to pledge allegiance to the newly formed Caliphate. Responding to the call of the truthful leaders, the sincere Mujahideen present in Afghanistan pledged allegiance to the Khilafah and joined the caravan without any delay. Thus, with the help of Allah the Khurasan Province (Wilayah Khurasan) of the Islamic State was established after the Bayah of the Mujahideen was accepted. The Islamic State soon began the operations in Afghanistan and waged Jihad for the sake of Allah against all forms of Shirk and kufr as commanded by Allah almighty. However, this set the alarms ringing in the ranks of deviant Taliban and the spy agencies in Pakistan because of the pressure from the Kuffar all over the world. Thus, the Taliban and Pakistani ISI mutually began to conspire against the newly formed Wilayah by demonizing and criminalizing it in order to weaken and ultimately destroy it. In the events followed the Taliban cornered the Wali (governor) of Khurasan with some of his companions in one of the villages only for the Afghan government to martyr him in an airstrike.

Furthermore, Taliban killed hundreds of the truthful mujahideen from Tajikistan in Zabul only because they pledged allegiance to the Islamic State and refused to yield to the demands of the Taliban. It did not stop there as when the United States along with the Afghan army started offensive against the Mujahideen of the Islamic State, the Taliban shamelessly found themselves in the same trenches against the Islamic State.

The Taliban repeatedly in their official speeches shamelessly boasted their ability to destroy the Islamic State in Afghanistan and to retake the areas ruled by the Sharia on the demands of the Americans. In one of the speeches their official spokesperson said, **“Taliban can cleanse and destroy the Islamic State’s Wilayah Khurasan within a month.”** In another statement they said, **“Taliban won’t allow the Mujahideen of Islam State to harm the interests of America and her allies in Afghan-**

istan and that it won’t allow its land to be used against the disbelievers.” Taliban continuously spoke against the Islamic State after the so-called peace deal was brokered between them and the United States by the Pakistan Government. It was not surprising anymore for any person who had followed the events in Afghanistan as the ranks had been purified and that the good had been separated from the evil and as the so-called peace talks went on, the withdrawal of American forces from Afghanistan was prioritised by the Taliban and in the backdrop of it many rumours began to circulate.

One of the rumours was that after the withdrawal of American forces from Afghanistan, the Taliban would send its fighters to Kashmir to fight against the Indian troops and hence free the Muslims of Kashmir from the oppression of Indian forces.

The Taliban however officially made its stance clear and said that Kashmir issue is the internal matter of India and that the Taliban won’t interfere in this matter. The Taliban once again made its policies clear and proved that the Taliban has evolved now and that it has learnt to put the interests of its own people first and foremost.

It is no longer willing to sacrifice their Emirate for the sake of the Muslim brothers, not anymore. All those ethics and morals are gone which it showed when protecting the Arab Mujahideen against the onslaught of the Kafir America and her NATO allies.

Moreover, what is surprising is that when Joe Biden announced the date for the complete withdrawal of American forces from Afghanistan, people started to draw their own conclusions. Media first and foremost and then people also fell for the propaganda that America has lost and that the Taliban had won. But if observed carefully, the demands that were made by America some twenty years ago remained the same. The Taliban has given in on all of those demands and the only difference is that the Mujahideen of Al Qaeda are replaced with the Mujahideen of the Islamic State.

The American forces didn’t leave before they made sure that Taliban fights the Islamic State and that it opposes the radical Islamic Terrorists which now are the Islamic State instead of the al Qaeda. Now even if the media portrays the Taliban as the winners and the US as losers the reality is the vice-versa. The Taliban cannot be called as winners in the Islamic perspective as they have betrayed Allah and His Messenger (PBUH) by accepting the demands of the Kafir America and the US cannot be called as losers as they remain steadfast on what they stood for twenty years ago.



Nullifiers OF ISLAM

2



By
Shaykh Turki Al-Bin Ali
(may Allah accept him)

...The poet companion Hassaan Ibn Thaabit RAA has famous lines of poetry which states: **“The prophet called people in Makkah nicely for a very long time and only few followed him, but when he called to Islam while the sword was shining in his hand, only then they submitted, followed and repented.”**

This is also proven by the Quran in Sourat Al-Asr: **When comes the Help of Allah, and Victory, and you see the people enter Allah’s Religion in crowds Celebrate the praises of your Lord, and pray for His Forgiveness: For He is Oft-Returning (in Grace and Mercy).**

So, it is only after in a place where Islam triumphs and holds authority that you see people entering and submitting to the religion of Allah. This is a general rule in life. It has been narrated on the authority of the companion Uthman Ibn Affaan saying: **“Allah guides the majority of people through authority more than the Quran alone.”**

So, Shaykh Muhammad Ibn Abdul Wahab and Shaykh Muhammad ibn Saud grouped and adopted the call of Tahweed, in order to spread and protect it. Shaykh Muhammad Ibn Saud said to Shaykh Muhammad ibn Abdul Wahab: **“I am giving you the glad-tidings; you arrived to our protection and welcome for coming here. Allah will replace you with a better place than the one you left for His sake.”**

Shaykh Muhammad Ibn Abdul-Wahab replied: **“I will also give you glad-tidings of victory and power, because whoever follows and protects the banner of “La ilaha illa Allah Muhammadur Rasul Allah” will be protected by Allah, and Allah will grant him victory over his enemies sooner or later.”**

For a Muslim victory could either come in Dunya or in

the hereafter. He could either live applying his religion in glory and see the victory or die while doing so and earn the top ranks in Paradise, the rank of Shahadah.

Shaykh Muhammad Ibn Saud was bothered by a certain thing regarding this deal, he said: **“I fear that if Allah makes us victorious after that you might move to a different town”.** Shaykh Muhammad Ibn Abdul-Wahab replied: **“That will not happen. Blood is blood and destruction are destruction (meaning that I am one of you, now your blood is my blood and your destruction is my destruction).”**

Shaykh Muhammad Ibn Abdul-Wahab kept his promise, he stayed and took Al-Dariya as his hometown where he taught his students and authored his books. He lived in it and his house was known among the people as the Headquarters of Tawheed. He along with his students used to occupy their time during early mornings and evenings with seeking knowledge and in between they used to train their military skills and knowledge, may Allah accept them.

When he grouped with Shaykh Muhammad ibn Saud, they didn’t restrict themselves to Dawah only. They started fighting for the sake of Allah after they had advised and communicated to the towns around them until Allah gave him victory and took over the whole of Riyadh, Al-Qaseem and many more areas. That was known as the First Saudi State. We need to clarify a certain point here because many are confused about it, the Saudi state passed through 3 phases:

- (1) **First Saudi State: This was during the life of Muhammad Ibn Abdul wahab.**
- (2) **Second Saudi State.**

(3) Third Saudi State: Is the one ruled by apostates today.

So, it not fairs for anyone to attribute the third to the first or vice versa.

He lived in Dariya until he died there in the year 1206 Hijri where he was buried; he died at the age of 92 years. May Allah have mercy on him. Many students studied under him and form his eminent students are: His sons Ali, Al-Hassan and Al-Hussain. This refutes a major lie spread about the Shaykh which is that he hates the prophet (PBUH) and Ahl-Al-Bayt of the prophet (PBUH). If he did so he wouldn't have named his sons after them. His son Ibrahim. Hamad Ibn Nassir ibn Ma'amar. Hussain Ibn Ghannaam known for writing a very good and authentic biography of his Shaykh after he had seen people spreading lies about him. This is beneficial to those who want to refer to it. Saud Ibn Abdul-Aziz Ibn Muhammad Ibn Saud.

His Books: Before making list of his books, I would like to say that his books are very few when compared to those who lived at his time because he didn't have time to write books because his time was mostly occupied by producing warriors of Islam by teaching them.

From his books: **Kitabul Tawheed**: The most known. **The Summary of the Seerah of the prophet PBUH**: he summarized the Seerah book of Ibn Hisham. (Ibn Hisham summarized the Seerah book of Ibn Ishaq). **The summary of Zad Al-Ma'ad by Ibn Al-Qayim**. **Al-Usool Al-Thalatha** (The three fundamentals) **Kashf**

Al-Shubuhah (Exposing the doubts). **Al Qawaid Al-Arba'a** (The 4 rules). **The prophetic teachings when walking to Salaat**. **The book of Major sins (Al-Kabaair)**

Many of the scholars living at the time of Shaykh Muhammad Ibn Abdul-Wahab praised him and gave him Tazkiya (recommendation) like: Al imam Al-Shawkaany: The author of Nayl Al-Awttaar. Al Imam Al-Sana'any: He praised the shaykh many times through his poetry. The Historian Al-Zarkaly: The author of the book of Al-A'alaam.

These were just quick points and an overview about the life of this honorable Shaykh Rahimahullah who is also known as the reviver of Islam during the 11th Hijri century. As was mentioned in Sunan Abu Dawoud, that the prophet PBUH said: **"With every beginning of 100 years Allah brings up from this Ummah someone to revive His deen"**. And best revival is the revival of Aqeedah. Now that we're done with that brief introduction we will comment and explain the nullifiers of Islam.

---End of biography---

Bismillah and may peace and blessings be upon His prophet.

The author (RA) said: Know that the nullifiers of Islam are ten:

The First Nullifier: Shirk (associating partners) in the worship of Allah. Allah says: **Verily, Allah does not forgive that anything should be associated with Him in worship (i.e., Shirk), but He forgives what is less than that to whom He wills. (An-Nisa 4/48; An-Nisa 4/116).**

And He says: **Verily, the one who mixes partners in worship with Allah (Shirk), then Paradise has been made forbidden for him and his final abode will be the Hellfire. And the wrongdoers will not have any helpers (in Hell). (Al-Maidah 5/72)**

What falls under this is performing sacrifices to someone other than Allah, such as the person who offers a sacrifice to the Jinn or to a grave.] We already spoke of the fact that the nullifiers are not only restricted to 10 nullifiers. The Shaykh started with this nullifier because it is the worst nullifier as was mentioned in hadith on the authority of Abdullah Ibn Masoud that the prophet PBUH was asked: **"What is the greatest sin in the sight of Allah?"** He Answered: **"To make a rival for Allah while**

He Alone created you" [Bukhari & Muslim]

Many still do not understand that the worst sin in Islam is shirk. They assume sins like stealing or adultery or interest are greater sins than Shirk. You may find many who are very cautious of committing these major sins but are quite reckless when it comes

to falling in Shirk. Allah is the only one who created you, protected you and granted you sustenance and after all that He does you, you commit shirk!?

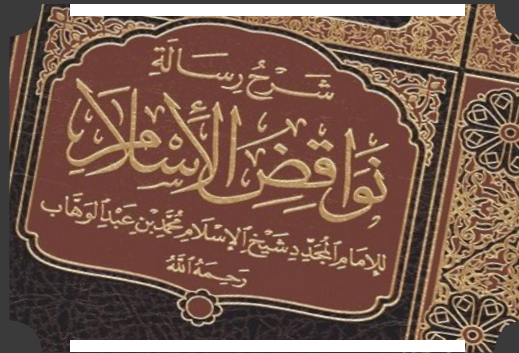
Shirk has types and many classifications. One of the classifications is based on the 3 types of Tawheed:

-Shirk in Ruboubiya: [Ruboubiya: The belief that Allah is only creator and sustainer of the universe and what's in it].

-Shirk in Ulouhiya: [Ulouhiya: The act of directing all his acts of worship to Allah alone while expecting the reward from Him e.g. Supplications to Allah alone/Ruling by his Book/Loving and hating for his sake 'Al-Wala'a Wal Bara'a.]

-Shirk in Asmaa' and Sifaat: [Asmaa' and Sifaat : The belief in the infinite and exclusive names and attributes of Allah]

Those who fall in Shirk in Ruboubiya are very few when compared to others. The majority of people who fell in shirk, committed Shirk in Ulouhiya. They believe in the Ruboubiya of Allah, they believe that He is the cre-



ator and sustainer. Notice how the cursed Iblees himself believed in the Ruboubiya of Allah when he said: **"Iblis said: O my Lord! give me then respite till the Day the (dead) are raised."** [15:36]

He called Allah **"My lord"** and he knew that he raises the dead on the day of judgment but his disbelief was through Shirk in Ulouhiya and other types of shirk. Allah told us about Pharoah and his people in the Quran in Al-Naml:14 **"And they rejected those Signs in iniquity and arrogance, though their hearts were convinced thereof: so see what the end of those who acted corruptly was!"**

Pharoah and those around him knew deep in their hearts that Allah is the creator and the Lord of the universe and what's in it. Therefore, the shirk of the Pharoah and his people was not exclusively through the shirk in Ruboubiya but through other forms of shirk. Allah says about them in Al-Naml-14: **"And they rejected those Signs in iniquity and arrogance, though their souls were convinced thereof: so, see what the end of those who acted corruptly was!"**

The Mushrikin whom the prophet PBUH was sent to believe in the Ruboubiya of Allah but they fell in Shirk regarding the Ulouhiya of Allah (Which is directing their acts of worship to false deities other than Allah or not loving/Hating for the sake of Allah or not ruling by what Allah has revealed etc.) Allah says in Sourat Al-Ankabut-61: **"If indeed you ask them who has created the heavens and the earth and subjected the sun and the moon (to his Law), they will certainly reply, "Allah". How are they then deluded away (from the truth)?"**

The same applies with the Jews, Allah says about them in Sourat Al-Baqarah-146: **"The people of the Book know this [the prophecy of Muhammad PBUH] as they know their own sons; but some of them conceal the truth which they themselves know."**

They knew exactly who he was and they knew that he fulfilled the description they had of him in their books. Therefore, their shirk was in Ulouhiya. For example, the Jews associate Uzair with Allah when it comes to directing their acts of worship. They would follow their Rabbis if they order them to do certain things, even if contradicted to what was mentioned to them by Allah.

The Christians direct their acts of worship to Prophet Isa A.S. And they would follow their priests & bishops when they order them to do certain things which go against what was mentioned to them by Allah. Allah says in Sourat At-tawba-31: **"They took their priests and**

their anchorites to be their lords instead of Allah, and (they take as their Lord) Christ the son of Mary; yet they were commanded to worship but One Allah: there is no god but He. Praise and glory to Him: (Far is He) from having the partners they associate (with Him)."

Notice, how Allah criticized the way they got their legislations from other than what Allah has revealed and how they associated prophet Isa AS with Allah in directing their worships. Both are means of Shirk that Allah doesn't approve of Himself. All the previous examples commission of shirk from the aspect of Ulouhiya.

Those who fell in disbelief from the aspect of Ruboubiya are very minor such as the Dahriyeen from the past or contemporary communists or atheists who deny the existence of Allah or a creator for this universe. They are the worst of the Mushrikeen because not only did they revolt against the words of Allah, they revolted simple logic and the instinct.

The famous story of Imaam Abu Haneefa's debate

against a group of atheists: Imaam Abu Haneefa agreed to have a debate with some atheists and they both scheduled a time and a place for the debate. When the time appeared, Abu Haneefa didn't show up, so the atheists started telling the audience: **"It seems that your Shaykh is too afraid to show up for**

a public debate!" Abu Haneefa then showed up late to the atheists so they asked him: **"What took you so long to get here?"** He replied: **"I am sorry, I am late. Its just that I came from the other side of the river. I waited for a boat to help me cross to the other side but nothing showed up. I waited for a very long time until all on a sudden I saw a tree uprooting itself and all its branches fell off and get arranged, I then saw pins and ropes coming out of nowhere towards the tree and going around it and pins falling in place. It suddenly turned into a boat with no driver, I then get on top of it and it moved on its own way without a sailor until I reached the other side of the river then I came here, that's why I was late."**

They looked around and laughed at his story telling to the audience: **"Did you all hear what your Shaykh just said? How on earth, does a boat come out of nowhere and it gets you here without a sailor?!"** Abu Haneefa replied: **"How strange are your minds? You deny that a boat could be made suddenly from nothing without a manufacturer but you find it alright to believe that the whole universe and what's in it from the skies, oceans, rivers, creatures, mountains and what's in them, all**



came into existence without a creator". They were then silenced and Abu Haneefa won the debate. It is only those who have a distorted logic and natural disposition who fall in this form of shirk the Shirk of Ruboubiya. To summarize, we mentioned the classification of Shirk that can happen in one of three: Shirk in Ruboubiya. Shirk in Uluhiya. Shirk in Asma'a and Siffaat.

Shaykh Muhammad ibn Abdul-Wahab then mentions examples of shirks where he says: such as the person who offers a sacrifice to the Jinn or to a grave. There is another classification of Shirk which is classifying it into: Major Shirk: This

type takes a person out of the fold of Islam. e.g., offering a sacrifice to other than Allah, ruling by other than what Allah has revealed, Asking dead people or their graves beside Allah. Minor Shirk: This doesn't cast a person out of the fold of Islam. e.g., Swearing by things other than Allah while not believing in them as being sacred. The prophet PBUH said: **"Whoever swears by anything other than Allah, then he fell in shirk" [Sahih Muslim].**

Another example is Riya'a (performing deeds with the intention of winning others praise). The prophet (PBUH) said: **"The thing which I fear for you most is minor Shirk, Al- Riya'a" [Musnad Ahmad].**

Riya'a is also called hidden shirk. And this leads us to a 3rd classification of Shirk and that is: apparent Shirk or Hidden Shirk.

Apparent Shirk: It includes directing supplications to other than Allah. Seeking refuge to dead persons in their graves. Allah says in the Sourat Al-Fatiha: **"To You we worship and to You we rely upon"**. We must worship Allah and implement Tawheed with all its requirements and fear from falling into this nullifier which is directing worship to anything other than Allah.

So far, we mentioned three classifications of the first nullifier of Islam {Shirk}:

- The classification of Shirk based on Ruboubiya/ Ulouhiya/Asma'a and Siffaat.
- The classification of shirk into Major or Minor
- The classification of shirk into apparent Shirk & hidden Shirk.



Indeed

SHIRK

Is great injustice



10 DAYS OF Dhul-Hijjah

...the best days in the world!

It is narrated on the authority of 'Abdullah ibn' Abbas that the Prophet (PBUH) said: **There is no day other than these in which good deed which is pleasing to Allah. It was asked: not even jihad for the cause of Allah? So, he said: Yes, not even jihad for the sake of Allah, except for the one who goes out with his life and wealth and then does not return any of it. (Narrated by al-Bukhari)**

Imam Ibn Jawzi (may Allah have mercy on him) said: **o servants of Allah! These days are the best ride, so where is your preparation before death? Where is your disgust with this dazzling house? Where are your ambitions? Have you agreed to this crappy thing? Surely there is no temptation like the temptation of desires, and insistence on sins can never be counted as sin, O you who hide! The hidden things will be revealed soon, and the journey of death is not an ordinary journey, so Malik Almuta does not accept any gift (Al-Tabsira: 127/2).**

So, benefit yourself with fasting, Nawafil, recitation, Sadaqat, Zikr, Istighfar and other good deeds in these blessed days, and also advise your brothers and pray that Allah may accept it from us.



SAWT-AL-HIND

Ansar ul khilafah in Hind

Dhul-Hijjah 1442

